



## SUPERVISOR'S CORNER

By: Greg J. Goldstein, Town of Neversink Supervisor

*School is back in session...please drive carefully.*

*I would like to thank Senator John Bonacic and Elwin "Woody" Wood for helping us obtain a temporary permit from DEC to enter the Neversink River in Claryville on the Sullivan/Ulster border in order to help divert the river back to its original flow. This is a temporary fix and we are hoping with the help of Sullivan County Soil & Water and the DEP Stream Management team that we can come up with a solution to prevent further flooding in the Claryville area.*

*Thank you to the volunteer firemen and the ambulance corp. for all their help during our recent flooding issues in the town. As most of you know, our Little League fields were destroyed in the recent flooding. I want folks to know that the Town Board is aggressively looking at sites where we can build a new park for the enjoyment of our residents for years to come.*

**Fundraiser** *A Spaghetti Dinner will be held at the Neversink Fire House on Friday, September 23<sup>rd</sup> from 4-8 PM to raise money to help rebuild the baseball fields which were destroyed by Hurricane Irene, as well as to help neighbors and friends who were affected by the storm. For further info, contact either Tawny Shamro (985-7553); Kimberly Huggler (747-4505) or Vanessa Hamlin (985-7956).*

**Reminder** The Town Hall will be closed on October 10th in observance of Columbus Day, November 8<sup>th</sup> in observance of Election Day and November 11<sup>th</sup> in observance of Veteran's Day.

**Assessor's Office** The Assessor's Office have been updating their Property Record Cards of property owners in the Town of Neversink. They will be visiting each piece of property and taking photographs between now and October. If you have any questions, please do not hesitate to contact Gene Froehlich and/or Joan McNeill at 985-2262 ext. 323, 319.

**Burning Permit** Reminder for those who have permits: *please remember to call 985-2262 ext. 320 and listen to the message prior to igniting any permitted open fire.*

**Code Enforcement Officer** The town board has appointed Keith Stryker as our new Code Enforcement Officer. His office hours are Monday, Wednesday and Friday from 8 AM to 1:30 PM. As this position is now part-time, Keith would appreciate 24 hours notice if you are going to need an inspection. Please stop by and welcome Keith as our new Code Enforcement Officer.

**Dept. of Motor Vehicles** The DMV will be at the Town Hall from 10 AM to 2:30 PM on October 13<sup>th</sup>, November 17<sup>th</sup> and December 15<sup>th</sup>.

**Flu Clinic** A flu clinic will be held at the Town Hall on October 20<sup>th</sup> from 10 AM to 12 Noon. The flu vaccine is free to adults who bring their Medicare card, all others will be charged \$15. The pneumonia vaccine is \$25 or free with Medicare card. For more information, call The Public Health Information Line @ 292-5910.

**General Election** *Mail Registration*-applications must be postmarked not later than October 14<sup>th</sup> and received by Board of Elections not later than October 19<sup>th</sup> to be eligible to vote in the General Election. *In-Person Registration*-to be eligible to vote in the November general election, your application must be received no later than October 14<sup>th</sup> except if you have been honorably discharged from the military or have become a naturalized citizen since October 14<sup>th</sup>, you may register in person at the board of elections up until October 28<sup>th</sup>. *Change of Address*-Notices of change of address from registered voters received by October 19<sup>th</sup> by a county board of elections must be processed and entered in the records in time for the general election. *Absentee Ballots*-Applications must be postmarked by November 1<sup>st</sup>. In person application until November 7<sup>th</sup>. Actual Absentee Ballots must be postmarked by November 7<sup>th</sup> and received by November 15<sup>th</sup> or delivered in person by November 8<sup>th</sup>.

**Hunting License** Hunting licenses for the '11-'12 hunting season are now on sale. Southern zone bow deer hunting season begins on October 15<sup>th</sup>. Southern zone regular deer hunting season begins on November 19<sup>th</sup>. Hunting licenses can be purchased at the Town Clerk's Office from 8:30 AM to 4:30 PM Monday through Friday, excluding holidays.

**Transfer Station** There will be a Fall Clean-up on October 8<sup>th</sup>, 12<sup>th</sup> and 15<sup>th</sup> for residents (have their household and generate their waste material) of the Town of Neversink. Ownership of vacant land does not qualify for use of the facility. In order to participate you will need your GRAY 2011 permit card; permit cards will be punched for each load. Limit: 3 pick-up loads per household/permit.

If you have any questions or concerns, please do not hesitate to contact me at 985-2262 ext. 301.